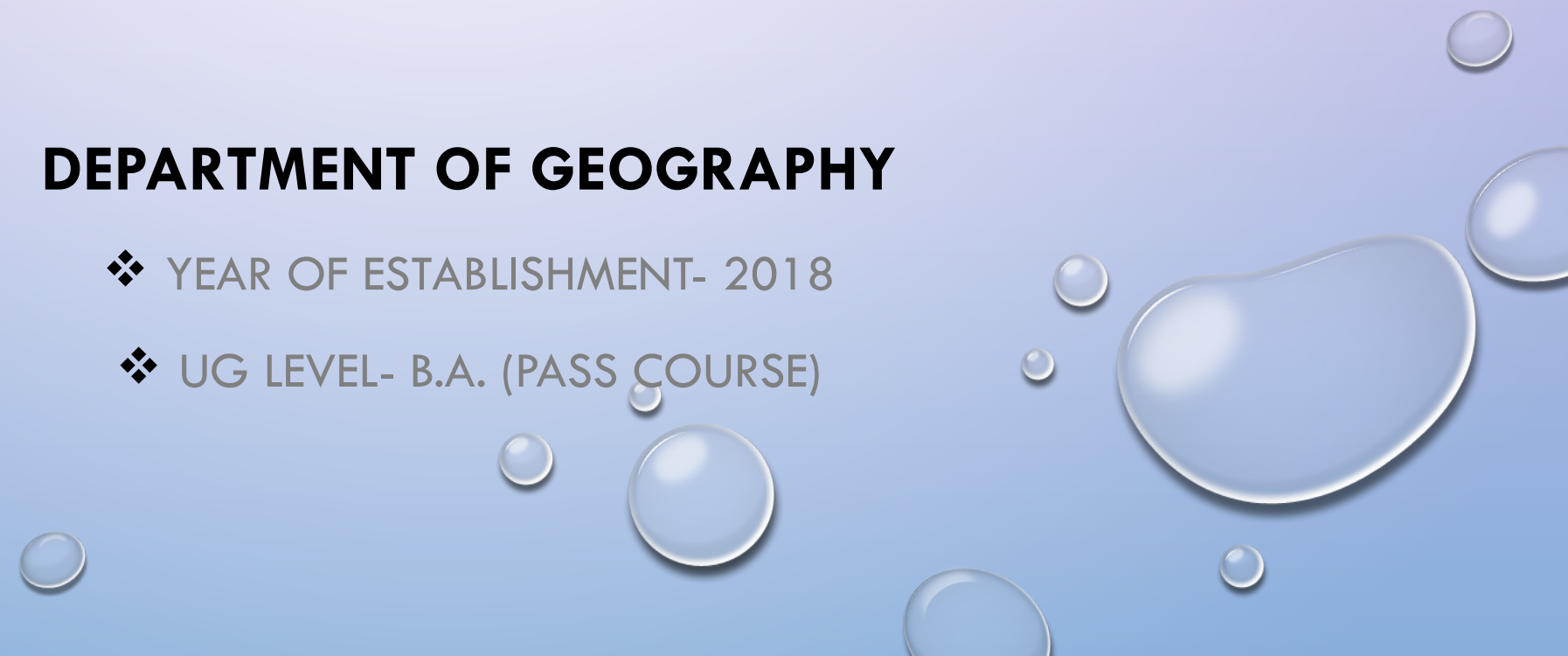




# **GOVT. SHYAMA PRASAD MUKHERJI SCIENCE AND COMMERCE COLLEGE**

## **DEPARTMENT OF GEOGRAPHY**

- ❖ YEAR OF ESTABLISHMENT- 2018
  - ❖ UG LEVEL- B.A. (PASS COURSE)
- 

# FACULTY PROFILE

NAME- 1. DR. LALIT KISHORI TIWARI (GUEST FACULTY)

2. DR. POONAM WASNIK

DESIGNATION- ASSISTANT PROFESSOR

QUALIFICATION- M.A. , N.E.T , PH.D

RECRUITMENT- P.S.C

POSTING- I. VIJAYA RAJE GOVT. P.G. COLLEGE, MORAR  
GWALIOR (YEAR- 2009-2021)

II. GOVT. SHYAMA PRASAD MUKHERJI SCIENCE  
AND COMMERCE COLLEGE, BHOPAL (YEAR-  
2021- AT PRESENT)





# TEACHING POST

SANCTIONED POST

ASSISTANT PROFESSOR -01

FILLED POST

ASSISTANT PROFESSOR -01



# STUDENTS STRENGTH

YEAR	B.A. - I	B.A. - II	B.A. - III	PATTERN
2018-19	51	--	--	YEARLY
2019-20	79	51	--	YEARLY
2020-21	63	79	51	YEARLY
2021-22	37	63	79	N.E.P
2022-23	34	35	60	N.E.P



# VISION

- TO PROVIDE STUDENTS WITH THEORETICAL AND PRACTICAL KNOWLEDGE ABOUT EARTH'S NATURAL ENVIRONMENT AND IT'S RELATIONSHIP TO SOCIETY.

# TEACHING METHODS

- **CLASSROOM TEACHING**
- **DISCUSSION**
- **ONLINE TEACHING, LINKS, VIDEOES**
- **QUIZ**
- **GROUP DISCUSSION**
- **INTERNAL ASSESSMENT**
- **POSTER MAKING**
- **GEOGRAPHICAL TOUR**
- **PRACTICAL WORK**
- **SURVEY**
- **QUESTION BANK**
- **NEWSPAPER READING ETC**

# GEOGRAPHY LAB



# INSTRUMENT LIST

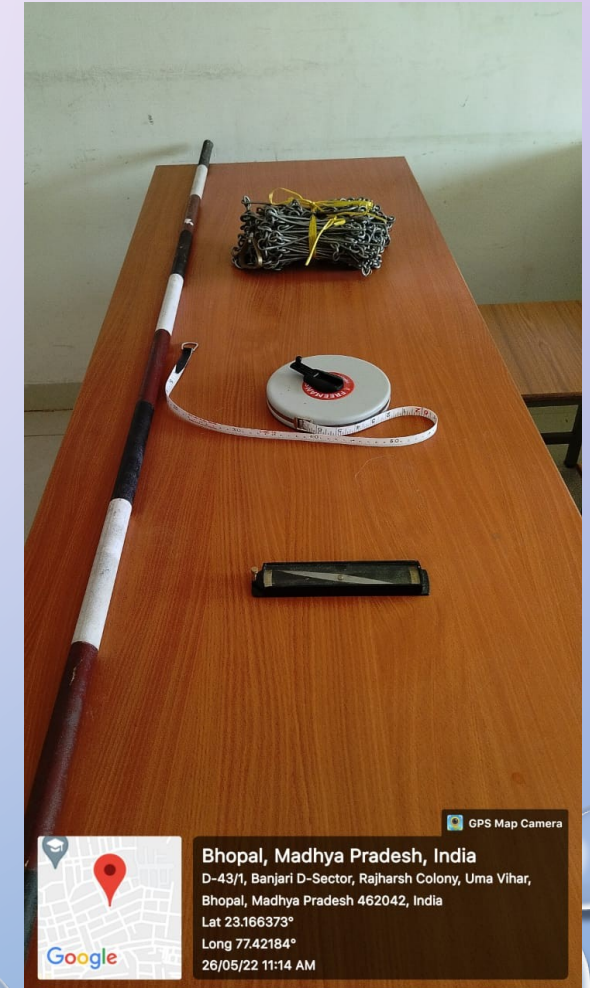
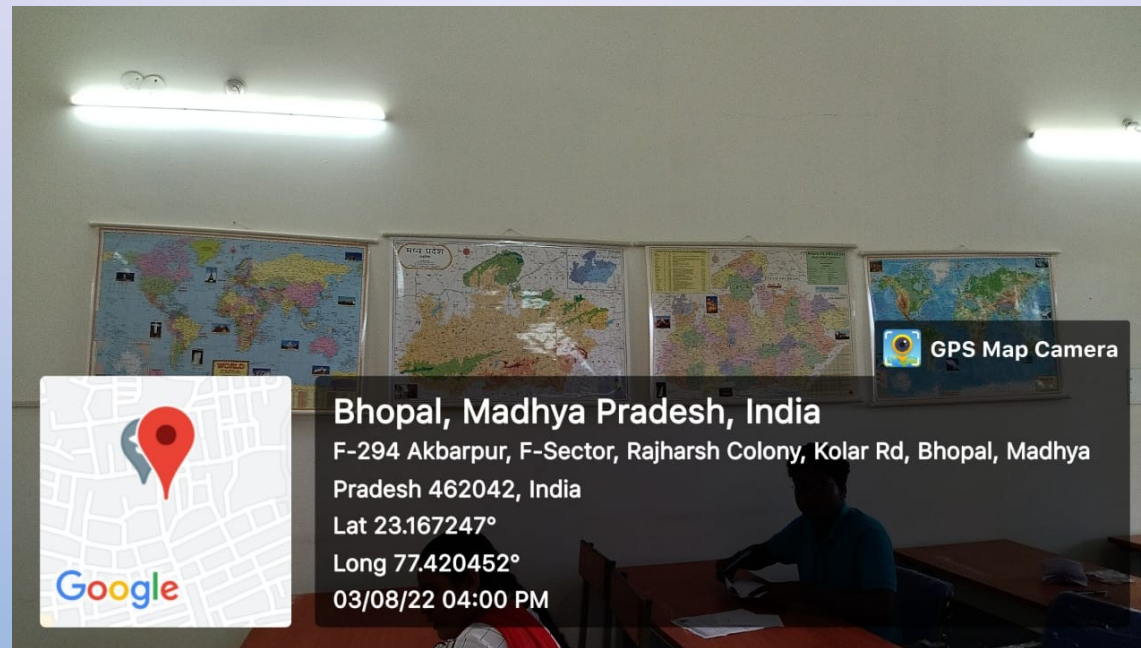
NAME OF THE INSTRUMENT	NUMBER
Political cum physical globe	01
World Political Map	01
World physical Map	01
India Political Map	01
India Physical Map	01
M.P. Political Map	01
M.P. physical Map	01
Measuring Tape	06
Chain	02
Arrow	04
Ranging rod	04
Plum bob	06

# INSTRUMENT LIST

NAME OF THE INSTRUMENT	NUMBER
Engineering scale	02
Through compass	02
Set Square	01
Prismatic compass	04
Spirit Level	04
Plan table set	03
Topo graphical sheet	02
Room Thermometer	01



# INSTRUMENTS PHOTO





# INSTRUMENTS PHOTOS





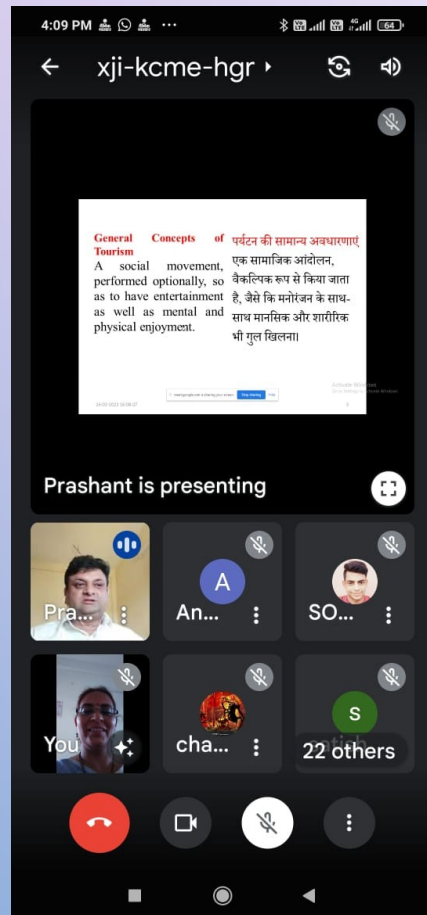
# PROJECT WORK

CLASS	YEAR	NO.OF STUDENTS	TOPICS
B.A. - 1	2021-22	16	GEOGRAPHICAL- ECONOMICAL STUDY OF TRIBES



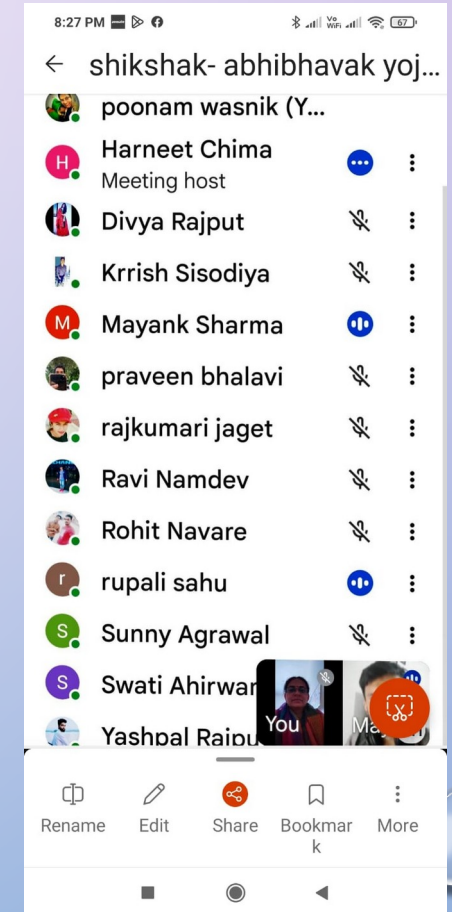
# DEPARTMENTAL ACTIVITIES

## WEBINAR ON TOURISM



DATE	ACTIVITIES
16/3/2022	WEBINAR ON TOURISM
17/3/2022	GEOGRAPHICAL TOUR- HALALI DAM AND KARK REKHA
19/3/2022	SHIKSHAK ABHIVAVAK MEETING
22/12/2022	SHIKSHAK ABHIVAVAK MEETING
10/1/2023	MAUSAM VIGYAN KENDRA AND REGIONAL SCIENCE CENTER
2023	CLASS TEACHING, MAP WORK, C.C.E WORK

## SHIKSHAK ABHIBHAVAK MEETING





# GEOGRAPHICAL TOUR





# SHIKSHAK ABHIVAVAK MEETING





# MAUSAM VIGYAN KENDRA





# MAUSAM VIGYAN KENDRA





# REGIONAL SCIENCE CENTER





# REGIONAL SCIENCE CENTER



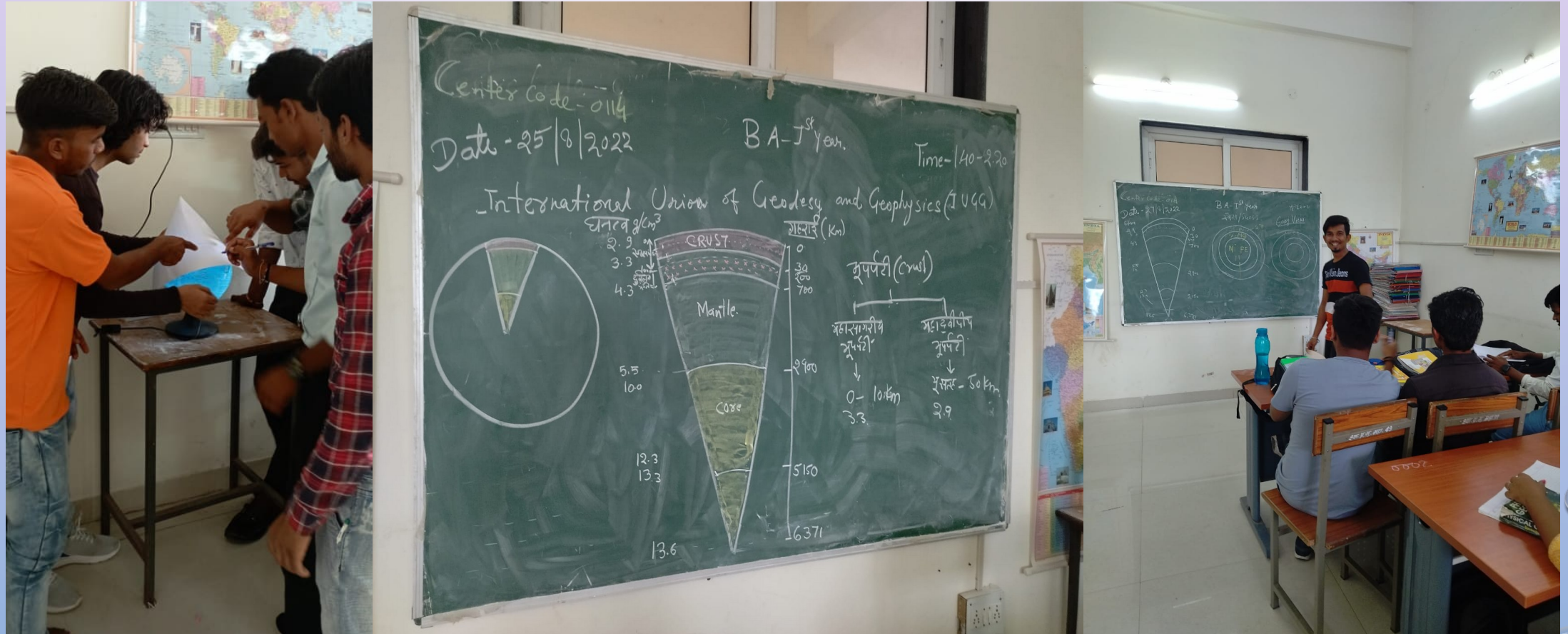


# REGIONAL SCIENCE CENTER

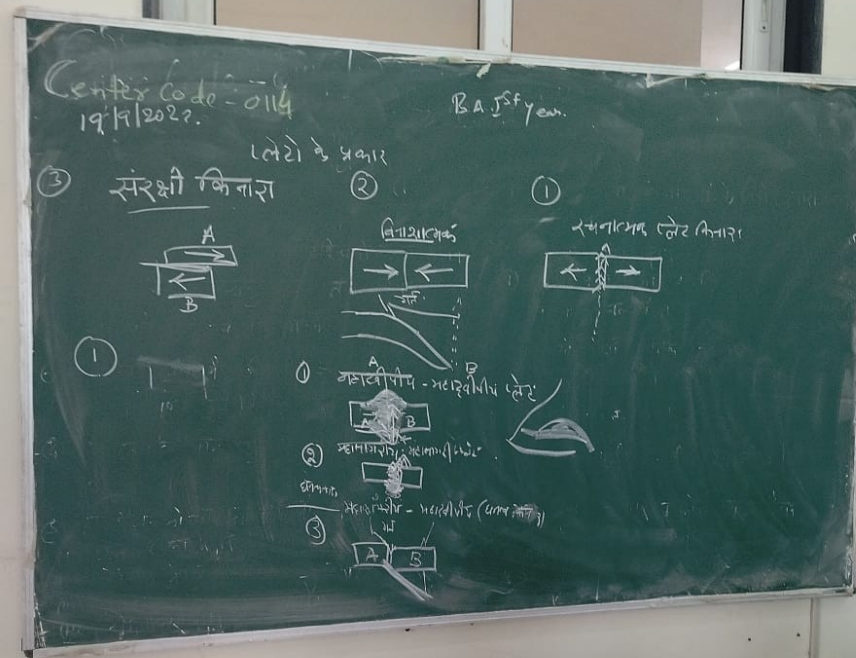




# CLASS TEACHING

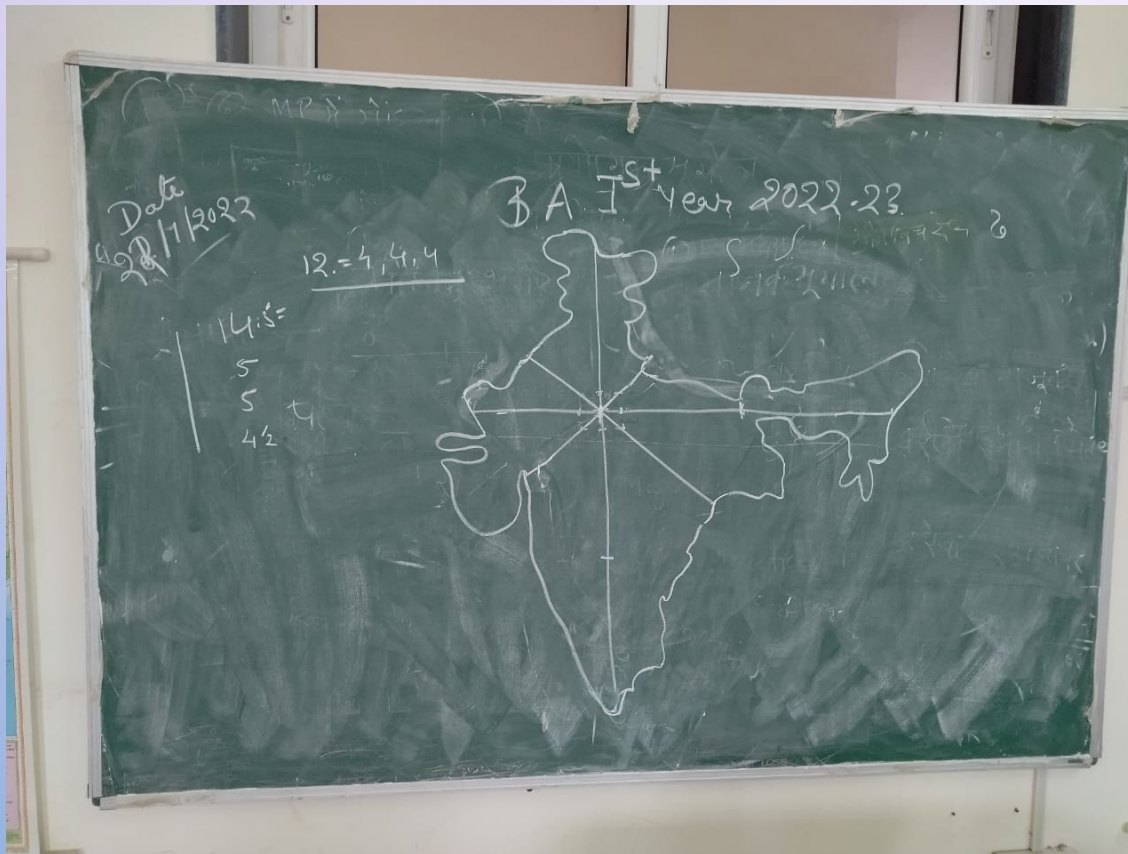


# CLASS TEACHING

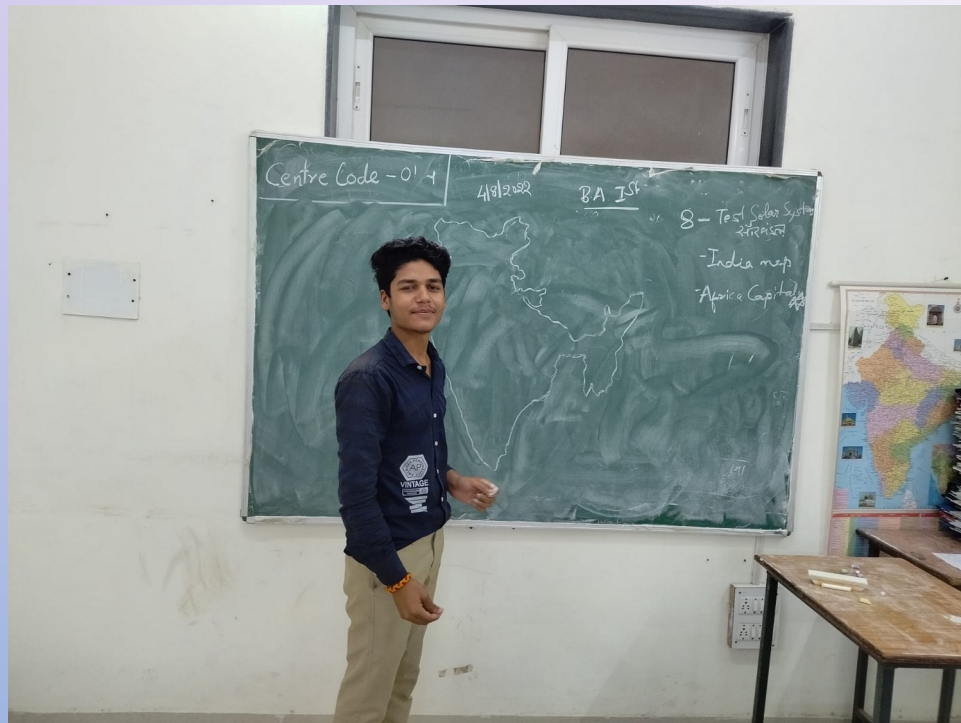




# MAP WORK



# MAP WORK





# C.C.E WORK

**आवश्यक सूचना**  
**भूगोल विभाग**  
**\* C.C.E. \***

दिनांक	कक्षा	समय	कक्षा
28/9/2022	BA III <sup>rd</sup>	2-3 pm	भूगोल विभाग
29/9/2022	BA II <sup>nd</sup>	2-3 pm	भूगोल विभाग
30/9/2022	BA I <sup>st</sup>	2-3 pm	भूगोल विभाग

\* 2 Units के प्रश्न दीर्घ उत्तरीय प्रश्नों के रूप में तैयार करें!  
 \* परीक्षा निर्दिष्ट रूप में ही जावेगी।  
 \* A-4 Size का ब्लैक पेपर लेकर आएं।

भूगोल 30/9/2022  
 निदेशिका देना



**भूगोल प्रायोगिक परीक्षा -**  
 जी.स. प्रथम वर्ष - 2021-22.

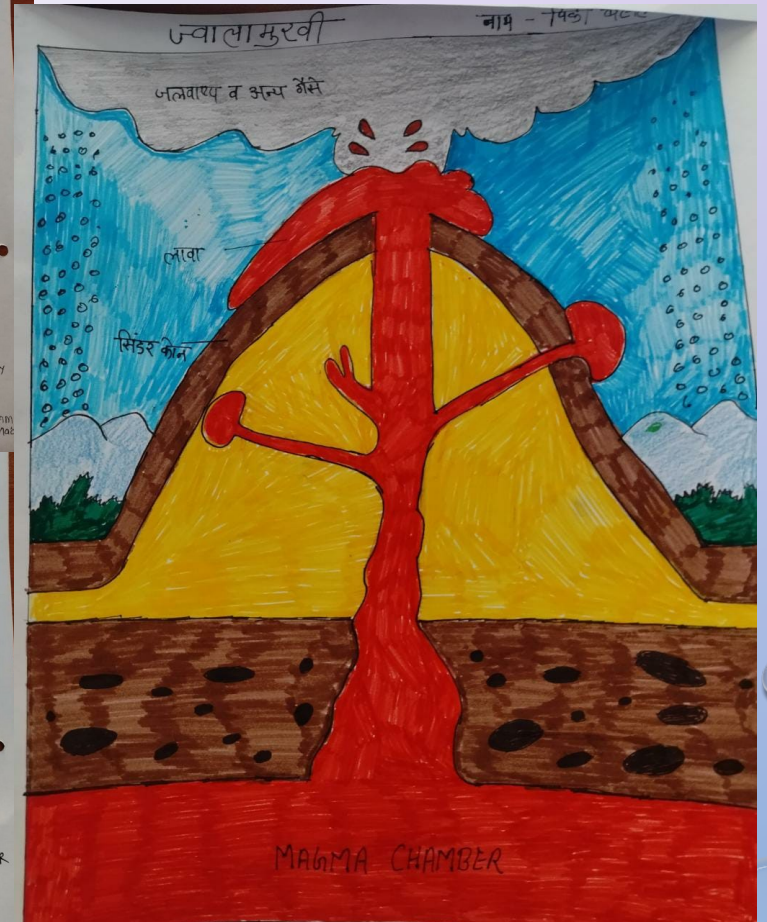
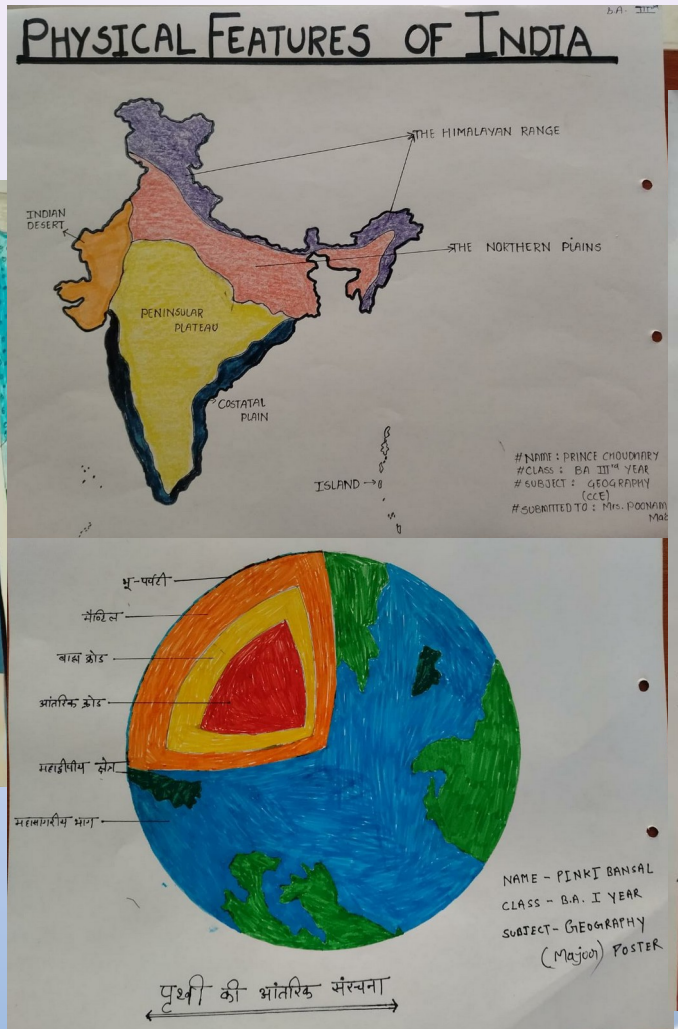
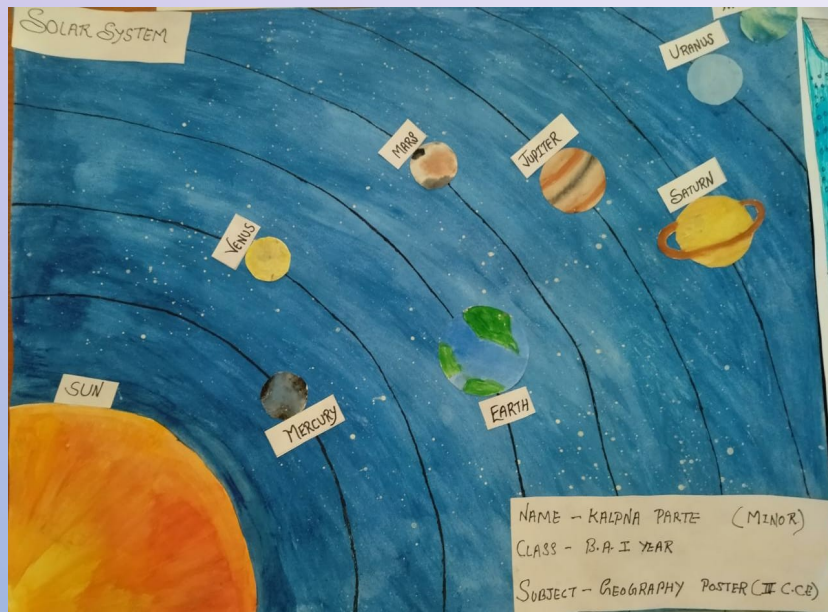
जी.स. प्रथम वर्ष भूगोल विभाग के कमस्त विद्यार्थियों को सूचित किया जाता है कि भूगोल प्रायोगिक परीक्षा एवं प्रोजेक्ट वाइज हेतु निम्न दिनांक पर निम्न समय में उपस्थित रहें। अनुपस्थित

दिनांक	समय	परीक्षा	प्रमुख
6/10/2022	11-2 PM.	भूगोल प्रायोगिक परीक्षा - प्रथम विषय	Major
7/10/2022	11-2 PM	भूगोल प्रायोगिक परीक्षा - द्वितीय विषय	Minor
7/10/2022	3 PM	प्रोजेक्ट मौखिक परीक्षा भूगोल विभाग	

प्रमुख निदेशिका देना  
 भूगोल

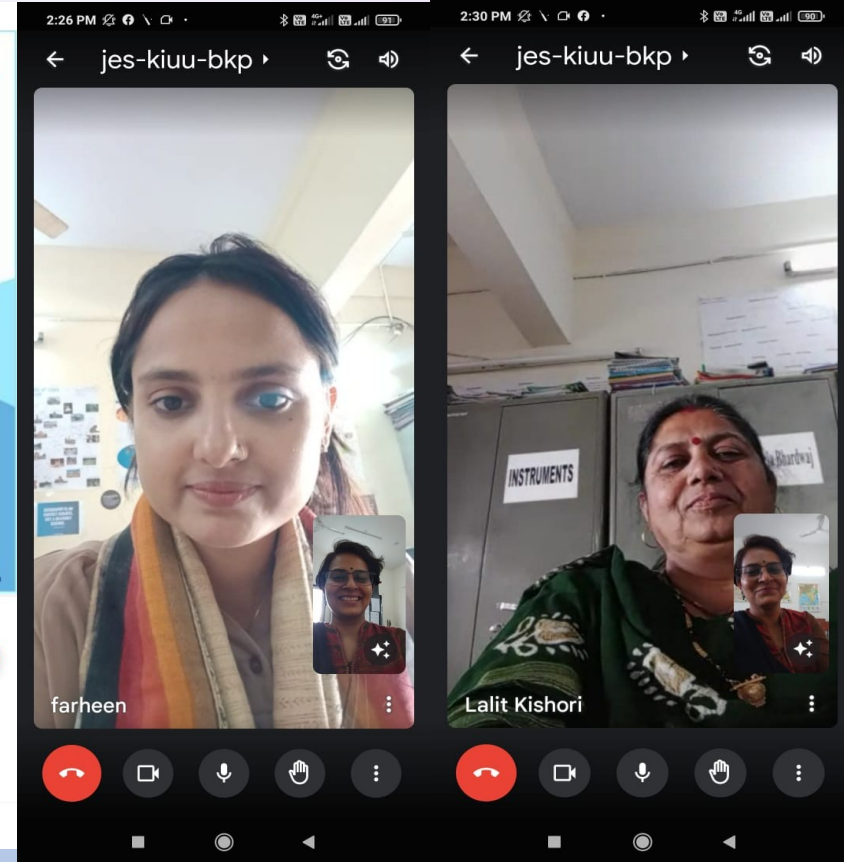


# POSTER MAKING





# QUESTION BANK WORKSHOP



# GHOOMANTU TRIBE VISIT





# ONLINE CLASSES DETAILS

- [HTTPS://MEET.GOOGLE.COM/XFK-OTAM-VHQ](https://meet.google.com/XFK-OTAM-VHQ)
- [HTTPS://MEET.GOOGLE.COM/MDR-BVSU-BDR](https://meet.google.com/MDR-BVSU-BDR)
- [HTTPS://MEET.GOOGLE.COM/KAX-OUYZ-RQJ](https://meet.google.com/KAX-OUYZ-RQJ)



THANK YOU